

____ Jr. ____ Sr.

Region _____

**4-H HORSE COMMUNICATIONS
PUBLIC SPEAKING**

Total Points _____

Rank _____

Name _____ County _____

Speech Topic _____

Time Limit: 7-10 minutes; 3 points will be deducted from the total score for every minute (or fraction of a minute) under 7 or over 10 minutes.

Points Possible

A. INTRODUCTION _____ **(10)**

1. Did the introduction serve to create interest in the subject?
2. Was the introduction short and to the point?

B. ORGANIZATION _____ **(15)**

1. Were the main points easy to follow?
2. Were the main points arranged in the best order?
3. Were the sentences short and easy to understand?
4. Was the speech interesting?

C. CONTENT AND ACCURACY _____ **(20)**

1. Were the facts and information presented accurate?
2. Was there enough information concerning about the subject?
3. Was credit given to the sources of information, if it was appropriate?
4. Was the content appropriately related to the horse industry?

D. STAGE PRESENCE _____ **(15)**

1. Was the speaker neat and appropriately dressed?
2. Did the speaker talk directly to and look at the audience?
3. Was the speaker's posture erect but not stiff?
4. Did the speaker refrain from leaning on the podium?
5. Did the speaker seem relaxed and at ease?

E. DELIVERY _____ **(20)**

1. Did the speaker have good voice control?
2. Were all words pronounced correctly?
3. Did the speaker's facial expressions reflect the mood of the speech?
4. If notes were use, was it done without detracting from the speech?
5. Did the speaker seem to choose words at the time they were spoken as opposed to a memorized or read-type delivery?

F. GENERAL _____ **(10)**

1. Did the speaker convey to the audience, a sense of wanting to communicate?
2. Did the speech reflect the thoughts and personality of the speaker?

G. CONCLUSION _____ **(10)**

1. Was the conclusion short and interesting?
2. Did the conclusion properly wrap up the speech?
3. Could the speaker handle questions easily?

Time _____

Awarded Points _____ **(100)**

Minus Time Penalty - _____

Total Points _____

Judge's Comments: