

\_\_\_\_\_ Jr. \_\_\_\_\_ Sr.

Region \_\_\_\_\_  
\_\_\_\_\_A \_\_\_\_\_B  
(check if applicable)

**4-H HORSE COMMUNICATIONS  
VIDEO TAPED PRESENTATION**

**Total Points** \_\_\_\_\_  
**Rank** \_\_\_\_\_

**Name** \_\_\_\_\_

**Topic** \_\_\_\_\_

Time Limit: 20 minutes minimum, 30 minutes maximum; 3 points will be deducted from the total score for every minute or fraction of a minute under 20 minutes or over 30 minutes.

\*For a more detailed description of score, refer to the NYS 4-H Horse Educational Events Rule Book, Section IV.

**CAMERA WORK (40 potential points)**

- Clarity (10)
- Focus (10)
- Continuity (10)
- Editing (10)

**Score** \_\_\_\_\_

**SCRIPT (30 potential points)**

- Coordination with video (15)
- Audio clarity (15)

**Score** \_\_\_\_\_

**MISCELLANEOUS (10 potential points, if used)**

- Graphics
- Music
- Credits
- Other

**Score** \_\_\_\_\_

**EXPLANATION OF PROJECT AND  
ANSWERING QUESTIONS (20 potential points)**

**Score** \_\_\_\_\_

**TOTAL SCORE** \_\_\_\_\_

**Minus Time Penalty** \_\_\_\_\_

**Final Score** \_\_\_\_\_

**Judges' Comments:**