

Deadline – May 2, 2008

**2008  
New York State 4-H  
Team Presentation Event**

**Entry Form**

Check one:

\_\_\_\_\_ Senior (4 teams per region)  
\_\_\_\_\_ Junior (4 teams per region)

\*A region may need to send 2  
Entry Forms\*

Region\* \_\_\_\_\_ Check A or B (if applicable) A \_\_\_\_\_ B \_\_\_\_\_

\*Each Region may send 4 Jr. and 4 Sr. Teams of Presenters – if split into A & B that is 2 Jr. & 2 Sr. teams respectively

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_  
(zip)

Birthdate \_\_\_\_\_ Telephone \_\_\_\_\_ E-mail \_\_\_\_\_  
(area code)

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_  
(zip)

Birthdate \_\_\_\_\_ Telephone \_\_\_\_\_ E-mail \_\_\_\_\_  
(area code)

**Title of Presentation** \_\_\_\_\_

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_  
(zip)

Birthdate \_\_\_\_\_ Telephone \_\_\_\_\_ E-mail \_\_\_\_\_  
(area code)

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_  
(zip)

Birthdate \_\_\_\_\_ Telephone \_\_\_\_\_ E-mail \_\_\_\_\_  
(area code)

**Title of Presentation** \_\_\_\_\_

\_\_\_\_\_  
Signature, CCE Educator, 4-H/E-mail

\_\_\_\_\_  
Signature, CCE Educator, 4-H/E-mail

\_\_\_\_\_  
Signature, Regional Chairperson/E-mail

**\*\*See reverse side for important information\*\***

**USE SEPARATE FORM/S FOR JUNIORS AND SEPARATE FORM/S FOR SENIORS. PLEASE BE SURE TO PRINT LEGIBLY.**

**MAKE AT LEAST 3 COPIES OF THIS ENTRY.**

- 1) Mail or FAX one copy to:

Terry Kinsman  
Cornell University  
128 Morrison Hall  
Ithaca, NY 14853

**OR FAX - 607-255-9829 Marked to the attention of Terry Kinsman  
(mail hard copy also)**

- 2) **Retain one copy for the county Cornell Cooperative Extension files. If more than one county is represented, make a copy for each county.**
- 3) Each team **must present** the third copy of the entry form **when registering** at the event.

Early entry would be appreciated. No team will be permitted to compete unless an entry has been received.

Substitutions of presenters can be made **prior to the entry deadline** if submitted by the Regional Chair in writing. **No Changes may be made after the entry deadline.**

Refer to the NYS 4-H Horse Educational Events Rule Book for more information.

Tbk/jtg  
C:/jtg/horseregforms/teampresentationform