



**NYS FAIR YOUTH BEEF CATTLE - DEPARTMENT 51, SECTION A**  
**Youth Beef Cattle Entries Must Be Received by 4:30 p.m., AUGUST 15,2011**

**(Please TYPE or PRINT neatly all information)**

\_\_\_\_\_  Male  Female \_\_\_\_\_  
 Exhibitor's name (last, first) County of youth membership

\_\_\_\_\_  
 Full Address (Route, Box and/or Street, Town, State, **Zip Code**)

\_\_\_\_\_ ( ) \_\_\_\_\_  
 Age of Exhibitor (as of 1/1) Exhibitor's Birthdate Phone Number **E-mail Address**

**For Office Use Only:**

Species Code   A    
 Exhibitor # \_\_\_\_\_  
 Premium Days \_\_\_\_\_

\*\*\*\*\*

Animal Housing Area- *if housed with open exhibitor's cattle youth are not eligible for youth herdsmanship award.*

**Exhibitors MUST show their own animals.** See the New York State Fair Youth Premium Book. If more than one animal is entered in the same class, the youth must make arrangements for another youth exhibitor to assist them.

<b>Rotation ( circle one)</b>	<b>Showmanship Division (Circle one)</b>	<b>Housing (circle one)</b>	
1            2            3	<b>Senior                      Junior                      Novice</b>	<b>Youth            Open</b>	
<b>SECTION LETTER (BREED)</b>	<b>ENTRY</b>	<b>REGISTRATION NUMBER</b>	<b>EAR TATTOO OR METAL TAG ID</b>
Breed:	Animal Name:		
Sec. Letter & Class #	Sire Name:		
Animal's Birthdate:	Owned Solely by Exhibitor: yes _____ no _____		
Breed:	Animal Name:		
Sec. Letter & Class #:	Sire Name:		
Animal's Birthdate:	Owned Solely by Exhibitor: yes _____ no _____		
Breed:	Animal Name:		
Sec. Letter & Class #:	Sire Name:		
Animal's Birthdate	Owned Solely by Exhibitor: yes _____ no _____		
Breed:	Animal Name:		
Sec. Letter & Class #:	Sire Name:		
Animal's Birthdate	Owned Solely by Exhibitor: yes _____ no _____		

**New York State Fair Youth Beef Cattle Show Entry Blank continued:**

- \* Be sure that you referred to the State Fair Youth Premium Book for your Class Numbers (don't use Open Class or County numbers!!) available online at <http://www.nysfair.org/competitions> under 4-H Youth Livestock, General Information and Rules.
- \*\* If you need to enter more animals than there is room for on this entry blank, use additional entry blanks (can use just first page) and **staple or paper clip** together **ALL** Beef Cattle entry blanks from the same exhibitor.
- \*\*\* Once completed, return this entry blank to your 4-H or youth organization office so it can be processed in time for the State Fair entry deadline of **August 15, 2011**
- \*\*\*\* Check with your 4-H educator or authorized representative to be sure that you are covered with accident and health insurance!

**All exhibitors are required to have original health papers in hand upon unloading cattle at the State Fair.**

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Exhibitor's Parent or Legal Guardian Signature

**Completed entry blanks MUST also carry one of the following signatures to be valid.**

\_\_\_\_\_  
Cooperative Extension, 4-H Division, Educator or Designee

\_\_\_\_\_  
FFA Advisor

\_\_\_\_\_  
Youth Organization Representative

**4-H or YOUTH ORGANIZATION REPRESENTATIVES:**

- Please send **ORIGINAL** completed entry blanks to: Entry Department, New York State Fair, 581 State Fair Blvd., Syracuse, NY 13209, **OR**
  - Check here** if entries are **submitted electronically** using the website: <http://www.nysfair.org/competitions> under 4-H Youth Livestock
- Please send **PHOTOCOPY** of both sides of the completed entry blank to: Ms. Amy Phelps, 7042 Groveland Hill Road, Groveland, NY 14462. If you have questions call 585-721-0771 (C) or [agp1964@yahoo.com](mailto:agp1964@yahoo.com).

**NOTE: As of the 2008 fair season, all cattle exhibited at NY County fairs or State Fair must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). See additional details at <http://www.agmkt.state.ny.us> under Fairs and Events.**

**Project Record for Steer Project:** use website: <http://www.ansci.cornell.edu/4H/beef/msp.html>

**ENTRY DEADLINE – AUGUST 15, 2011**