



NYS FAIR YOUTH BEEF CATTLE - DEPARTMENT 51, SECTION A
Youth Beef Cattle Entries Must Be Received by 4:30 p.m., AUGUST 17, 2009

(Please TYPE or PRINT neatly all information)

_____ Male Female _____
 Exhibitor's name (last, first) County of youth membership

 Full Address (Route, Box and/or Street, Town, State, **Zip Code**)

_____ () _____
 Age of Exhibitor (as of 1/1) Exhibitor's Birthdate Phone Number **E-mail Address**

Animal Housing Area- *if housed with open exhibitor's cattle youth are not eligible for youth herdsmanship award.*

Exhibitors MUST show their own animals. See the New York State Fair Youth Premium Book. If more than one animal is entered in the same class, the youth must make arrangements for another youth exhibitor to assist them.

For Office Use Only:

Species Code A
 Exhibitor # _____
 Premium Days _____

Rotation (circle one)	Showmanship Division (Circle one)	Housing (circle one)	
1 2 3	Senior Junior Novice	Youth Open	
SECTION LETTER (BREED)	ENTRY	REGISTRATION NUMBER	EAR TATTOO OR METAL TAG ID
Breed:	Animal Name:		
Sec. Letter & Class #	Sire Name:		
Animal's Birthdate:	Owned Solely by Exhibitor: yes _____ no _____		
Breed:	Animal Name:		
Sec. Letter & Class #:	Sire Name:		
Animal's Birthdate:	Owned Solely by Exhibitor: yes _____ no _____		
Breed:	Animal Name:		
Sec. Letter & Class #:	Sire Name:		
Animal's Birthdate	Owned Solely by Exhibitor: yes _____ no _____		
Breed:	Animal Name:		
Sec. Letter & Class #:	Sire Name:		
Animal's Birthdate	Owned Solely by Exhibitor: yes _____ no _____		

- * Be sure that you referred to the State Fair Youth Premium Book for your Class Numbers (don't use Open Class or County numbers!!) available online at <http://www.nysfair.org/competitions> under 4-H Youth Livestock, General Information and Rules.
- ** If you need to enter more animals than there is room for on this entry blank, use additional entry blanks (can use just first page) and **staple or paper clip** together **ALL** Beef Cattle entry blanks from the same exhibitor.
- *** Once completed, return this entry blank to your 4-H or youth organization office so it can be processed in time for the State Fair entry deadline of **August 17, 2009**.
- **** Check with your 4-H educator or authorized representative to be sure that you are covered with accident and health insurance!

All exhibitors are required to have original health papers in hand upon unloading cattle at the State Fair.

Exhibitor's Signature

Exhibitor's Parent or Legal Guardian Signature

Completed entry blanks MUST also carry one of the following signatures to be valid.

Cooperative Extension, 4-H Division, Educator or Designee

FFA Advisor

Youth Organization Representative

4-H or YOUTH ORGANIZATION REPRESENTATIVES:

- Please send **ORIGINAL** completed entry blanks to: Entry Department, New York State Fair, 581 State Fair Blvd., Syracuse, NY 13209, **OR**
 - Check here** if entries are **submitted electronically** using the website: <http://www.nysfair.org/competitions> under 4-H Youth Livestock
- Please send **PHOTOCOPY** of both sides of the completed entry blank to: Ms. Amy Phelps, 5064 Wilson Road, Groveland, NY 14462. If you have questions call 585-243-3788 (O); 585-721-0771 (C) or aphelps1@genesee.edu.

NOTE: As of the 2008 fair season, all cattle exhibited at NY County fairs or State Fair must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). See additional details at <http://www.agmkt.state.ny.us> under Fairs and Events.

Project Record for Steer Project: use website: <http://www.ansci.cornell.edu/4H/beef/msp.html>

ENTRY DEADLINE – AUGUST 17, 2009