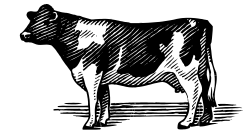


NYS FAIR YOUTH DAIRY CATTLE - DEPARTMENT 51, SECTION B



**CIRCLE ONE- COLORED BREED OR HOLSTEIN OR MILKING SHORTHORN**

Youth Dairy Cattle Entries Must Be Received by 4:30 pm, AUGUST 15, 2011

**\*\*If you are showing in Colored breeds, Holstein, and/or Milking Shorthorn you must submit at least 3 different entry forms: a separate one for Colored Breeds, Holstein, and Milking Shorthorn. Copy entry form in WHITE for all youth dairy cattle entries.**

**PLEASE TYPE OR PRINT NEATLY**

Exhibitor Name \_\_\_\_\_ Exhibitor phone: ( ) \_\_\_\_\_ **For Office Use Only:**  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Species Code B  
 County of residency \_\_\_\_\_ County enrolled in 4-H \_\_\_\_\_ Premium Days \_\_\_\_\_ Exhibitor # \_\_\_\_\_  
 Exhibitor's Birthdate \_\_\_\_\_ Age as of Jan. 1 \_\_\_\_\_ Housing Preference? No \_\_\_ Yes \_\_\_ If yes, with \_\_\_\_\_

**Exhibitors MUST:**

**Email address** \_\_\_\_\_

- **SHOW THEIR OWN ANIMALS.** See the New York State Fair Youth Premium Book. With valid reason, prior arrangements may be made with the Youth Dairy Cattle Superintendent for another youth to show an animal. **Please note:** Sports and/or work are NOT acceptable reasons.
- **HAVE ANIMALS REGISTERED** with the **NATIONAL ORGANIZATION** of the breed. **No papers pending.**
- **Have ANIMALS INDIVIDUALLY OWNED-NO JOINT or FARM OWNERSHIP OF ANIMALS FOR YOUTH SHOW**
- **SUBMIT A SEPARATE ENTRY FORM FOR OPEN SHOW**
- **SHOW ALL INFORMATION EXACTLY AS IT APPEARS ON REGISTRATION PAPER. PLEASE INCLUDE A COPY OF BOTH SIDES OF REGISTRATION PAPER(S).**

SECTION LETTER (BREED)	ENTRY	REGISTRATION NUMBER	EAR TATTOO RIGHT/ LEFT
Breed:	Animal Name:		
Sec. Letter & Class #:	Sire Name:		
Animal's Birthdate:	Class name:	Bred By Exhibitor: yes ___ no ___	
Breed:	Animal Name		
Sec. Letter & Class #:	Sire Name:		
Animal's Birthdate:	Class name:	Bred By Exhibitor: yes ___ no ___	
Breed:	Animal Name:		
Sec. Letter & Class #:	Sire Name:		
Animal's Birthdate:	Class name:	Bred By Exhibitor: yes ___ no ___	

**N. Y. State Fair Youth Dairy Cattle Show Entry Blank continued: Colored breed, Holstein and Milking Shorthorn**

- **ENTRY DEADLINE - AUGUST 15, 2011**
- Be sure that you referred to the State Fair Youth Premium Book for your Class Numbers (don't use County numbers!!).
- If you need to enter more animals than there is room for on this entry blank, use additional entry blanks (can use just first page) and **staple or paper clip** together **ALL** Colored Breed entry blanks from the same exhibitor.
- Once completed, return this entry blank to your 4-H or youth organization office so it can be processed in time for the State Fair entry deadline of **August 15, 2011**. A copy of your entry, **even if entered on-line to State Fair**, must be mailed hard copy to Eileen Taylor at 297 Botcher Road, Newark NY 14513
- Check with your 4-H agent or authorized representative to be sure that you are covered with accident and health insurance!

**4-H or Youth Organization Representatives:**

- Please send **ORIGINAL** completed entry forms to: Entry Department, New York State Fair, 581 State Fair Blvd., Syracuse, NY 13209 and a photo copy of entry form and both sides of the animal's registration paper to Eileen Taylor at the above address. **A photocopy of each animal's health papers do not have to accompany the entry form....therefore it is imperative that you bring the original health papers with you for inspection upon arrival on the Fairgrounds. You may send a copy of your health papers with your entry if you choose but you will still need to have originals with you.**
- **Check here** if entries are **submitted electronically** using the website: [www.nysfair.org/competitions](http://www.nysfair.org/competitions) under 4-H Youth Livestock.
- Please send **PHOTOCOPIES OF BOTH SIDES** of the completed entry form and **registration papers, plus** signed "Conduct Form", to: Eileen Taylor, 297 Botcher Road, Newark, NY 14513 (Telephone: 315-331-7478).

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Exhibitor's Signature

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Parent/Guardian's Signature

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CCE 4-H Educator or Designee/FFA Advisor/Youth Organization Representative Signature

\_\_\_\_\_ Our County wishes to display an Educational Exhibit; please allocate room for us

**\*YOUTH DAIRY EXHIBITORS:** Please carry a **copy** of your validated (with authorized signatures) entry form to the State Fair with you. \*

**NOTE:** Is your "Conduct Form", signed by exhibitor and parent/guardian, attached to your entry form? Make sure you have read carefully the "Youth Expectation of Conduct Form" and understand all youth. Code of Conduct Form is part of exhibitor letter.

**Note:** As of the 2008 fair season, all cattle exhibited at NY County or State fair must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). See additional details at [www.agmkt.state.ny.us](http://www.agmkt.state.ny.us) under Fairs and Events and there will be information in coming later in Dairy Cattle Exhibitor letter.