



2008 New York State Fair
4-H DOG SHOW ENTRY BLANK

For Office Use Only:
Species Code C
Exhibitor #
Premium Days

(Please PRINT all information!!)

Exhibitor's name (last, first) Male Female County of membership

Full Address (Route, Box and/or Street, Town, State, ZIP CODE)

Exhibitor Birth Date Exhibitor Age Telephone Number E-Mail address
(as of Jan. 1 of current year) include area code

Call Name of Dog Animal's Birth Date Breed(s)

Please circle classes entered with this dog. Use additional sheets for more than one dog per exhibitor.

SECTION CA—OBEDIENCE (Class No. 1—13 each dog may enter only ONE of these):

Class No. 1 Service Dog (4 entries/county) What is the name of the Service organization?

- Class No. 3 Beginner A (3 entries/county)
Class No. 4 Beginner B (3 entries/county)
Class No. 5 Grad Beginner A (3 entries/county)
Class No. 6 Grad. Beginner B (3 entries/county)
Class No. 7 Novice A (3 entries/county)
Class No. 8 Novice B (3 entries/county)
Class No. 9 Adv. Novice (3 entries/county)
Class No. 10 Grad. Novice (3 entries/county)
Class No. 11 Open A (no limit)
Class No. 12 Open B (no limit)
Class No. 13 Utility (no limit, indicate if FEO)
Class No. 14 Brace (2) entries/county Indicate 2nd dog info below:

Name of Owner Breed(s) of Dog Name of Dog
Class No. 15 Four-Person Team (2 team entries per county)
Class No. 16 Drill Team (1 entry per county, 8 or more dogs)

SECTION CB—GROOMING AND HANDLING (One Class maximum/exhibitor or dog)

- Class No. 17 Grooming & Handling A (3 entries/county)
Class No. 18 Grooming & Handling B (3 entries/county)
Class No. 19 Grooming & Handling C (3 entries/county)

SECTION CC—RALLY OBEDIENCE - Jump Height

- Class No. 20 Rally Novice A (3 entries/county)
Class No. 21 Rally Novice B (3 entries/county)
Class No. 22 Rally Advanced (3 entries/county)
Class No. 23 Rally Excellent (3 entries/county)

Agility/Rally
Exhibitor #

SECTION CD—AGILITY CLASS - Jump Height

If Your Dog has a Jump Height card please attach a copy of the jump height card to the entry form

- Class No. 24 Pre-Novice Agility (3 entries/county)
Class No. 25 Novice Agility (3 entries/county)
Class No. 26 Open Agility (3 entries/county)
Class No. 27 Excellent Agility (3 entries/county)

Agility Jump Heights

- 11" and under at the withers jumps 8"
- 14" and under at the withers jumps 12"
- 18" and under at the withers jumps 16"
- 22" and under at the withers jumps 20"
- Over 22" at the withers jumps 24

Rally Jump Heights

- Under 15" at the withers jumps 8"
- 15" to under 20" jumps 12"
- 20" and over jumps 16"

_____ **Yes, I am planning to house my dog(s) overnight in the designated area. *Please circle which day(s) Tuesday and/or Wednesday. Adult Supervision will be by**
_____.

***Be sure that you referred to the State Fair Youth Premium Book for your Class Numbers (don't use County numbers!!) available online at <http://www.nysfair.org/competitions> under 4-H Youth Livestock, General Information and Rules.**

****Use one entry Blank per dog.**

*****If you need to photocopy a blank entry be sure to three hole punch the copy**

******Once completed, return this entry blank to your 4-H office so it can be processed in time for the State Fair entry deadline.**

*******Check with your 4-H Agent or authorized representative to be sure that you are covered with accident and health insurance!**

_____ **Name of County Delegate responsible for picking up Dog Show packet at registration table.**

Completed entry blanks MUST carry the following signatures to be valid.

Exhibitor's Signature

Parent's Signature

Cooperative Extension, 4-H Division, Educator or Designee

Educator or Designee Email: _____

***Your signatures above indicates that to the best of your knowledge this dog is entered in the appropriate classes.**

4-H EXTENSION REPRESENTATIVE

**-Please send ORIGINAL completed entry blanks by August 11, 2008 to:
Entry Department, New York State Fair, 581 State Fair Blvd., Syracuse, NY 13209 OR**

- Check here** if entries are **submitted electronically** using the website:
<http://www.nysfair.org/competitions> under 4-H Youth Livestock.

**-Please send PHOTOCOPY of each completed entry blank (both sides, 3-hole punched, with rabies certificate attached and agility height card if needed) to:
Jenny Burkins, 20 Dug Rd., New Paltz, NY 12561**

-Direct your show questions to Jenny—Daytime (845) 340-3990 Evening (845) 256-0860

Or e-mail: jlb64@cornell.edu

See you at the Fair!!