



For Office Use Only:

Species Code H

Exhibitor # \_\_\_\_\_

Premium Days \_\_\_\_

**2011 New York State Fair  
YOUTH SWINE SHOW ENTRY BLANK**

**(Please PRINT all information!!)**

\_\_\_\_\_  
Exhibitor's name (last, first)  Male  Female \_\_\_\_\_ County of youth membership

\_\_\_\_\_  
Full Address (Route, Box and/or Street, Town, State, ZIP CODE)

\_\_\_\_\_  
Age of Exhibitor Birthdate of Exhibitor (\_\_\_\_) Telephone Number Email address  
(as of January 1st of current year)

\*\*\*\*\*

**NOTE EXHIBITOR DATES: August 28, 29, 30, 31 (Sunday, Monday, Tuesday, Wednesday)**

Breed Name	Section Letter	Class No.	Description	Registration No.	Ear Notch	Ear Tag	Birth date

.....  
**SECTION HG - SPECIALS**

**Swine Showmanship** (Check one) \_\_\_\_ Senior \_\_\_\_ Junior \_\_\_\_ Novice Sr. \_\_\_\_ Novice Jr.

**Empire Swine Youth Scholarship (ESYS) Contest\*** For rules see: [www.newyorkpork.org](http://www.newyorkpork.org)

\*Exhibitors are automatically entered in the contest when they enter a market hog.

\_\_\_\_ Yes, I would like to participate \_\_\_\_ No, I do not plan to participate

**Special Activities** (Check here if you plan to do)

\_\_\_\_ Presentation                      \_\_\_\_ Poster                      \_\_\_\_ Educational Exhibit

.....  
-- OVER --                      -- OVER --                      -- OVER --

- \* Be sure that you referred to the State Fair Youth Premium Book for your Class Numbers (don't use County numbers!!) available online at <http://www.nysfair.org/competitions> under 4-H Youth Livestock, General Information and Rules.
- \*\* If you need to enter more animals than there is room for on this entry blank, use additional entry blanks (can use just first page) and **staple or paper clip** together **ALL** Swine entry blanks from the same exhibitor.
- \*\*\* Once completed, return this entry blank to your 4-H or youth organization office so it can be processed in time for the State Fair entry deadline of **August 15, 2011**.
- \*\*\*\* Check with your 4-H educator or authorized representative to be sure that you are covered with accident and health insurance!

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian Signature

**Completed entry blanks MUST also carry one of the following signatures to be valid.**

\_\_\_\_\_  
Cooperative Extension, 4-H Division, Educator or Designee

\_\_\_\_\_  
FFA Advisor

\_\_\_\_\_  
Youth Organization Representative

Please send a list of swine exhibitors with addresses to Laurie Miller, 2563 Dodgeson Road, Alexander, NY 14005

**4-H or YOUTH ORGANIZATION REPRESENTATIVES:**

- Please send **ORIGINAL** completed entry blanks to:  
Entry Department, New York State Fair, 581 State Fair Blvd., Syracuse, NY 13209 **OR**
  - Check here** if entries are **submitted electronically** using the website:  
<http://www.nysfair.org/competitions> under 4-H Youth Livestock
- Please send **PHOTOCOPY** of both sides of the completed entry blank to:  
Nancy LaTourette, 7908 County Highway 27, Sidney Center, NY 13839  
(Telephone: 607-865-6392)

**ENTRY DEADLINE - AUGUST 15, 2011**

**See you at the Fair!!**